

Board

OFFICE OF THE TOWN CLERK **TOWN OF RANDOLPH NOTICE OF PUBLIC MEETING**

5050 HON 1P 10 3: 3P

Committee Commission:	Randolph Commission	on Disability	S S
DATE:	November 19th 2000) ANPM
BUILDING:	Via Zoomito#35	100487 7007 ROOM: pword. 6	jcQh6
REQUESTED	BY: Keth Worteman, 1	ChairPerson	
MUNICIPAL BULLE	CICES MUST BE FILED AND TIME STAMPED IN SETIN BOARD 48 HOURS PRIOR TO THE MEETIN CORDANCE WITH MGL c. 30A, §§18-25 (EFFE	G, EXCLUDING SATURDAYS, SU) POSTED ON THE INDAYS AND LEGAL
1 	For Town Clerk's Of	ffice Use Only:	0
Date Posted: 1	1-16-2020	Posted By:	Sass
LIST OF TOPICS TO BE DISCUSSED (OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING)			
1) Welcome	and remarks/updates	from the Chair	Person
a) Community (S	ry Wellness Plan W IK Boston Prese	Plates :	700 NOV 0307
5) old Bu	19 mess - Fiscal	2020-2021	Bud get
	16/ness - 5ub - Cor		
5) Next	Meeting - Decemb Roment	er 15th for	S.b. Committee
4) 11900			